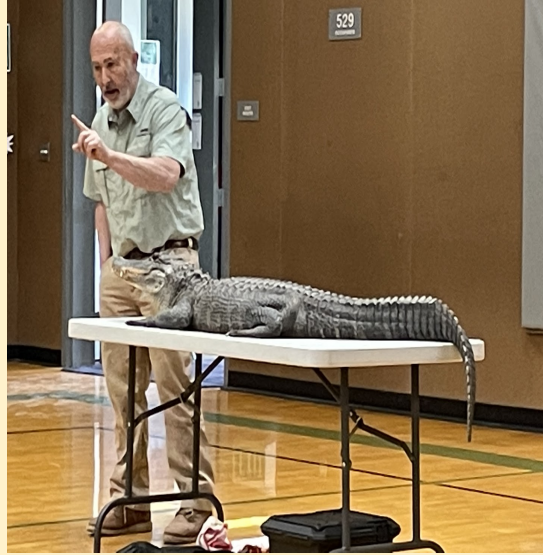


Newcastle Knights News

KNIGHT VISION
2022-2023

Week of April 24, 2023



TK-2 Wild Things Assembly



7th Grade field trip to the Sacramento Museum of Science and Curiosity

April 2023

Monday, 4/24	<ul style="list-style-type: none">● Early Release TK/K @ 1:10; 1-8 @ 1:30 *Grades 1-8 please arrive on or after 1:35● Robotics 1:40 - 3:30 lower gym● Track practice 1:35 - 2:45● American Sign Language 1:40 - 2:30 in room 205● Dance & Creative Movement 1:40 - 2:30 in the music room
Tuesday, 4/25	<ul style="list-style-type: none">● CAASPP State testing begins● Theater 2:40-3:30 room 604● Sewing 2:40 - 3:30 in room 203● Theater 2:40 - 3:30 in room 604● Karaoke 2:40 - 3:10 in room 101 (Note this is only a 30 minute class)● Track Meet @ Placer 3:15
Wednesday, 4/26	<ul style="list-style-type: none">● CAASPP continues● Student of the Month Assembly (Moved to individual classes/grade levels due to testing)● Track practice 7:20 - 7:55● Creative Writing 2:40 - 3:30 room 2201
Thursday, 4/27	<ul style="list-style-type: none">● CAASPP continues● Choir Enrichment 2:40 - 3:30 in the music room● Scratch Coding 2:40 - 3:30 in room 202● Cooking 2:40 - 3:30 in the lower campus kitchen● Gardening 2:40 - 3:30 at the lower campus garden● Track Meet @ Franklin 3:15
Friday, 4/28	<ul style="list-style-type: none">● CAASPP continues● 1st grade field trip to Placer High● Choir Enrichment 2:40-3:30 2:40 - 3:30 in the music room

Congratulations to our Stellar Knight Winners!

**TK - Siena K - Olivia, Peyton 1st - Uzi B., Noah 2nd - Kaitlyn W., Emily W.
3rd - William F., Claire S. 4th - Zairy P., Thomas D. 5th - Emma S., Zeph
6th - Wyatt O., Levi L. 7th - Ayden L., Nico M. 8th - Eva G., Ameya L.
Spanish - Kono P., Avayla C.**

News:

CA Assessment of Student Performance and Progress (CAASPP) State Testing - This week we start state testing for students in grades 3-8. The students are well prepared and we are looking forward to seeing how they are progressing on their grade-level standards. How parents can help: 1) Talk to your child about the importance of taking their time on each section of the test and taking the test seriously so that they have the most accurate results. 2) Encourage your child to get a little extra sleep and have a good breakfast before heading to school. *School breakfast, snacks, and additional snacks will also be available. 3) Ensure that students arrive at school by 7:55 am (first bell) so that they can socialize and be settled before testing begins. Thank you for your continued partnership and support.

No Parking Zone- Just a friendly reminder that the parking spaces near the TK and 1st grade classrooms that are marked **handicapped parking**, belong to the Placer County Office of Education's Medical Therapy Unit. Newcastle families and staff are not allowed to park in these spaces. Thank you for leaving these spaces available for their families.

Newcastle Job Opportunity- Immediate opening! The Newcastle Elementary & Charter School has an immediate opening for a Classified Student Support Aide. This part-time California School Employees Association (CSEA)-represented position follows the student calendar. If you have the desire to support students, and earn money and retirement benefits, then this job might be for you. For more information on this position and how to apply, please contact the HR department at pmcelvain@newcastle.k12.ca.us or call 916-259-2832, ext. 1101. We hope you will choose Newcastle!

Track - Click [HERE](#) for more information.

Knights Cafe' - Parents, in case you were wondering about our Universal Meals Program, the first breakfast snack & the first lunch are free for every student each school day. Seconds are full price (\$2 breakfast snack; \$3 lunch). Our Café accounts cap at \$10 where students cannot purchase seconds until their debt has been paid. Account Balances are sent via email every Wednesday afternoon (please check your spam folder). Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 if you have any questions. [Food Services Information & Application for Free & Reduced-Price Meals](#). [April Menu](#)

Spring Enrichment Classes - Click [HERE](#) for a complete list of offerings.



5/1 - 5/5 - CAASPP testing continues for grades 3-8
5/8 - 5/11 - Staff Appreciation Week
5/8 - 5/10 - 6th grade Science Camp
5/9 - 2nd grade field trip to Bishop's
5/10 - Field Finals @ Placer 3:15
5/10 - Track Finals @ Del Oro 12 pm
5/11 - Safety Drill
5/11 - 5th grade field trip to Sac State
~~5/11 - Site Council 3pm - canceled due to Open House~~
5/11 - Open House 6 - 7:30 pm
5/12 - Staff Breakfast - Office
5/18 - 8th grade field trip to UC Davis
5/19 - Volunteer Appreciation Breakfast in upper quad 7am
5/19 - 6-7 Dance
5/29 - Memorial Day - NO SCHOOL
5/31 - 8th grade trip to Sunsplash
6/1 - 6-8 Tech Turn-in
6/1 - Theater Arts Club Performance 6pm
6/2 - 8th grade Graduation Dance
6/2 - Trimester Awards grades 4-8
6/5 - 8th grade Graduation Dinner @ The Ridge
6/6 - Field Day
6/7 - GRADUATION 7 pm in the amphitheater
6/8 - TK/K Family Celebration
6/8 - Report Cards OUT
6/8 - Minimum Day - LAST DAY OF SCHOOL
6/9 - Happy Summer Vacation!

Ongoing:

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month (unless otherwise noted) - All meetings are open to the public
- PTC 3rd Thursday of the month

Athletics - Mr. Liebert, Athletic Director contact information: dliebert@newcastle.k12.ca.us.

CA Department of Public Health Alert - Rainbow fentanyl [HERE](#)

COVID Testing - As a reminder, we have COVID tests available in the office if any family is in need of them. If a parent wishes to have their child tested, please ensure that you have registered them using [THIS LINK](#). Testing will not be conducted without parental permission. This continues to be an optional service that our district provides to families.

Drop Off & Pick Up -

TK/K:

- **All TK/K students with older siblings in grades 1-5 should drop off and pick up in the lower circle**
- **7:45-8:00:** Drop off is in the **lower circle by the gym** with Mrs. Bolf supervising; the upper circle (flagpole) will be closed off until 8:00. Please do not block the entrance.
- **8:00-8:10:** TK/K drop off in the **upper circle by the flagpole**
- **School begins at 8:10**

Grades 1-8:

- **Drop-Off** - Use the lower circle; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**

Grades 6-8:

- **Drop-Off** - At the lower campus; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**
- Click [HERE](#) for a map of the lower campus pick-up route.

ALL:

- Please carpool if possible.
- Please do not park on our small side streets as it blocks our neighbors from getting in/out of their homes and do not use the side streets to cut through the neighborhood. We want to be good neighbors.
- Please use your rearview mirror placards during pick-up and keep them displayed until your child is in the car, as it helps to expedite the process.

Community Partners:

[ARD Youth Volleyball](#)- Recreational coed youth volleyball.

[California State Parks Pass](#) - Free entry for fourth graders and their families at 19 amazing state parks throughout the state. Mountains, deserts, forests, rivers ... the choice of where to visit is yours.

[Placer county SELPA](#) - Parents and children with disabilities should join on May 11, 2023

[Placer County Library](#) - Resources and activities for adults and children.

[Placer Jr. Hillmen Football & Cheer](#)- Registration is open for the 2023 season!

[Sacramento Water Polo Flyer](#) - For more information contact www.SacPolo.com or Coach Tina @ Coach.themphill@gmail.com

Scouts programs are available for all ages. If interested, contact Sarah Gillmore – sarahgillmore@gmail.com
Text/call 530-305-2505

*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

GO KNIGHTS!